



## ST. CATHERINE'S EPISCOPAL CHURCH

**Maundy Thursday**  
**April 17, 2025**

### ***Welcome to St. Catherine's***

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

### **Serving Today**

The Rev. Kelley Hudlow, *Celebrant and Preacher*

The Rev. Clyde Pearce, *Deacon*

Michelle Caiola, *Vestry Person of the Day*

Sasha Johns, *LEM/ Crucifer*

Lynne Dominguez, *Lector*

Kim Traylor, *Intercessor*

Kim Traylor, *Greeter*

Cathy Cawthon, *Altar Guild*

Kayelyn and Brody Dominguez,

*Torchbearers*

Scott Reimer, *Technology*

## PRELUDE

ENTRANCE HYMN *Please stand.*

H 171

## THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

THE COLLECT FOR PURITY

BCP 355

## THE KYRIE ELEISON

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## THE COLLECT OF THE DAY

BCP 357

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS *Please be seated.*

### FIRST READING

A Reading from Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *Exodus 12:1-4, (5-10), 11-14*

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

## PSALM 116:1, 10-17

*The Psalm will be read responsively by whole verse.*

1 I love the Lord, because he has heard the voice of my supplication,  
\* because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the Lord \*  
for all the good things he has  
done for me?**

11 I will lift up the cup of salvation  
\* and call upon the Name of the Lord.

**12 I will fulfill my vows to  
the Lord \* in the presence of all  
his people.**

13 Precious in the sight of the Lord \* is the death of his servants.

**14 O Lord, I am your servant; \* I  
am your servant and the child of  
your handmaid; you have freed  
me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the Lord.

**16 I will fulfill my vows to  
the Lord \* in the presence of all  
his people,**

17 In the courts of the Lord's house, \* in the midst of you, O Jerusalem.

## SECOND READING

A Reading from Paul's First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink

the cup, you proclaim the Lord's death until he comes.  
26

*1 Corinthians 11:23-*

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

*All stand as are able.*

*Cantor sings Alleluia; Congregation repeats Alleluia; Cantor sings verse; All repeat Alleluia.*



*Cantor:* Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

**GOSPEL**   *Please stand.*

*Deacon*       The Holy Gospel of our Lord Jesus Christ according to John.

*People*       Glory to you, Lord Christ.

*Deacon*       The Passion Gospel of our Lord Jesus Christ according to Luke.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you

going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon*            The Gospel of the Lord.  
***People***            **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Kelley Hudlow**

*A period of silence follows the sermon.*

## **THE FOOTWASHING**

*All who wish may come forward to have their feet washed. Please remain to wash the feet of the next person in line.*

*Celebrant* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

## **THE PRAYERS OF THE PEOPLE, Form IV**

**BCP 388**

## **CONCLUDING COLLECT**

## **THE CONFESSION & ABSOLUTION**

**BCP 360**

## **THE PEACE**     *The Peace is now exchanged.*

**BCP 360**

## **THE ANNOUNCEMENTS**

## **OFFERTORY SENTENCE**

## OFFERTORY ANTHEM     *Ah, Holy Jesus* by Richard Shepherd

*As the offerings are brought to the altar, standing as you are able, the following is sung:*

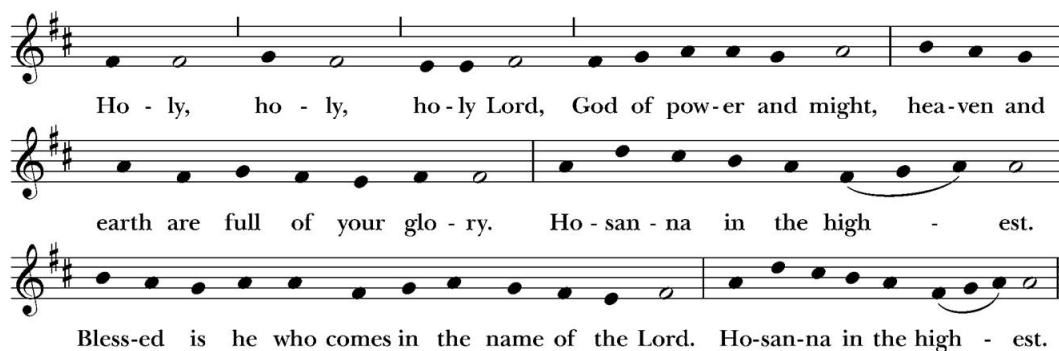
**Praise God, from whom all blessings flow;**  
**praise him, all creatures here below;**  
**praise him above, ye heavenly host;**  
**praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

**BCP 361**

### SANCTUS



Ho - ly,      ho - ly,      ho - ly Lord,    God of pow - er and might,    hea - ven and  
earth are full of your glo - ry.    Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.    Ho - san - na in the high - est.

### THE LORD'S PRAYER

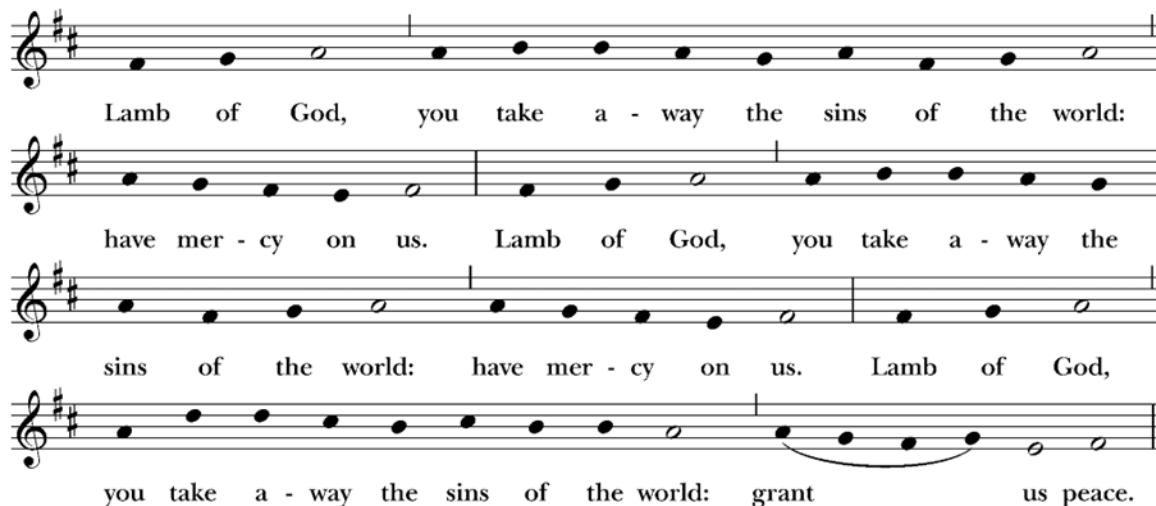
**BCP 364**

### THE BREAKING OF THE BREAD

**BCP 364**



## FRACTION ANTHEM



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## INVITATION

BCP 364

## COMMUNION HYMN

H 315

## POST-COMMUNION PRAYER

BCP 365

## SOLEMN PRAYER

## STRIPPING OF THE ALTAR

*The congregation remains seated while the altar is stripped of all ornament and washed, while Psalm 22 is recited in unison.*

## PSALM 22

1 My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

2 O my God, I cry by day, but you do not answer; and by night, but find no rest.

3 Yet you are holy, enthroned on the praises of Israel.

4 In you our ancestors trusted; they trusted, and you delivered them.

5 To you they cried, and were saved; in you they trusted, and were not put to shame.

6 But I am a worm, and not human; scorned by others, and despised by the people.

7 All who see me mock at me; they make mouths at me, they shake their heads;

8 "Commit your cause to the LORD; let him deliver — let him rescue the one in whom he delights!"

9 Yet it was you who took me from the womb; you kept me safe on my mother's breast.

10 On you I was cast from my birth, and since my mother bore me you have been my God.

11 Do not be far from me, for trouble is near and there is no one

to help.

12 Many bulls encircle me, strong bulls of Bashan surround me;

13 they open wide their mouths at me, like a ravening and roaring lion.

14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

16 For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;

17 I can count all my bones. They stare and gloat over me;

18 they divide my clothes among themselves, and for my clothing they cast lots.

19 But you, O LORD, do not be far away! O my help, come quickly to my aid!

20 Deliver my soul from the sword, my life from the power of the dog!

21 Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

22 I will tell of your name to my brothers and sisters in the midst of

the congregation I will praise you:

23 You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

24 For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

25 From you comes my praise in the great congregation; my vows I will pay before those who fear him.

26 The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

27 All the ends of the earth shall

remember and turn to the LORD; and all the families of the nations shall worship before him.

28 For dominion belongs to the LORD, and he rules over the nations.

29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

30 Posterity will serve him; future generations will be told about the LORD,

31 and proclaim his deliverance to a people yet unborn, saying that he has done it.

## DEPART

*The ministers and congregation depart in silence.*

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## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry  
*Bishop of Alabama*

The Rt. Rev. Brian Prior  
*Assisting Bishop*

The Rev. Clyde Pearce  
*Deacon*

Dr. Matthew West, Ph.D., *Organist/Choirmaster*  
Julie Seal  
*Parish Administrator*

## **St. Catherine's Episcopal Church**

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