



ST. CATHERINE'S

EPISCOPAL CHURCH

Twenty-sixth Sunday After Pentecost, Proper 28
The Holy Eucharist Rite Two
Sunday, November 17, 2024
10:00 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's.

Eucharist or Holy Communion

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as he/she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

Vestry Members

Denise Armstrong

Lynne Dominguez

Carol Dotson

Sasha Johns

Connie Meloun – Jr. Warden

Michelle Nivens – Clerk of the Vestry

Scott Reimer

Chris Stricklin – Sr. Warden

Ministers in Today's Liturgy

Celebrant Rev. Canon Kelley Hudlow

Deacon The Rev. Dn. Clyde Pearce

VPD Carol Dotson

Counters Carol Dotson &
Connie Meloun

Greeter Julie Kennedy

LEM/Crucifer Sasha Johns

Lector Lynne Dominguez

Intercessor Jaimie Johnson

Torchbearers Gracie Dominguez
& James Johnson

Altar Guild Cathy Cawthon

Technology Scott Reimer

PRELUDE

Chorus - Voluntary for the 25th Sunday after Trinity by Franz Schubert (1797-1828)

The Word of God

ENTRANCE HYMN H 598 *Lord Christ, when first thou cam'st to earth*
(*Mit Freuden zart*)

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Daniel 12:1-3

A Reading from the book of Daniel.

¹At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated. The psalm will be read responsively by whole verse.

PSALM: Psalm 16

¹Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

³But those who run after other gods *
shall have their troubles multiplied.

⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

⁷I will bless the LORD who gives me counsel; *
my heart teaches me night after night.

⁸I have set the LORD always before me; *
because he is at my right hand, I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

SECOND READING: Hebrews 10:11-14 [15-18] 19-25

A Reading from the letter to the Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.

All stand as are able.

Cantor sings Alleluia; Congregation repeats Alleluia; Cantor sings verse; All repeat Alleluia.



Cantor: Open our hearts, O Lord, to listen to the words of your Son.

GOSPEL: Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

¹As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Rev. Kelley Hudlow

THE NICENE CREED

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively by whole verse.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop, for Glenda and Brian our bishops, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of Prayer, we pray for our companion Diocese of Honduras and their bishop, Lloyd; St. Cecilia and the Ministry of all church musicians and choir members; Hand-in-Paw and all animal assisted ministries.

We pray for those on our parish prayer list: Nita, Clydene, Steven, Heather, Dottie, Wendy, Angel, Mary Lynn, Marti, Tommie, Paige, Joseph, Tracy, Cathy, Jim, Dave, Carol, John, and Tristan.

O God of grace and glory, we remember before you this day our brother James. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion console those who mourn. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come.

We pray for those who serve in the military, especially John Morris.

We thank you for all those who celebrate birthdays this week. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

All join in singing the Offertory Hymn

OFFERTORY HYMN H 51 *We the Lord's people, heart and voice uniting
(Decatur Place)*

As the offerings are brought to the altar, standing as you are able, the following is sung:

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come of thee O Lord

People And of thine own hath we given thee.

The Great Thanksgiving

The People remain standing as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, homophonic style. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a simple harmonic accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The musical notation is consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The musical notation is consistent with the previous systems.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The lyrics are: "give us your peace, give us your peace." The musical notation is consistent with the previous systems.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of Heaven. [*Amen.*]

The Blood of Christ, the cup of Salvation. [*Amen.*]

All join in singing the Communion Hymn.

COMMUNION HYMN H 601 *O day of God, draw nigh (St. Michael)*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. *Amen.*

POST-COMMUNION HYMN 607 *O God of every nation (Llangloffan)*

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Präludium “Dies irae” by Adolf Friedrich Hesse (1809-1863)

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***Please join us after the service in the Parish Hall for Coffee Hour
hosted by Kim and Bill Traylor.***

Altar flowers provided by Kim and Bill Traylor

Sundays in Advent 2024 – This Advent we are focusing on our future and the children and youth that are part of the St. Catherine’s community. Our worship will include leadership opportunities for youth and families, as well as an intergenerational sermon. Following the service during coffee hour we will have a short intergenerational Sunday School activity. All are encouraged to participate, and kids and youth especially are invited. More information coming soon!

UPCOMING ACTIVITIES

- Sunday, November 17th - Vestry Meeting at 11:45 am. All are welcome.
- Saturday, November 23rd- Memorial Service for James Alexander at 1:00 pm with reception to follow.
- Sunday, November 24th - following coffee hour, please join us for Prayerbook 101. In the Episcopal Church our prayer shapes our belief, and the 1979 *Book of Common Prayer* is our foundational collection of prayers. In our time together we will explore what's in the prayerbook, as well as how to use it for worship on Sunday and prayer at home.
- Wednesday, November 27th- 2025 Pledge Cards due.
- Thursday, November 28th - Turkey Trot will be on Thanksgiving morning.
- Sunday, December 1st - Parish Annual Meeting following services.
- Sunday, December 22nd - Greening of the Church following services.
Please see sign-up sheet in parish hall.

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Dn. Clyde Pearce, Deacon
Dr. Matthew West, Ph.D., Organist/Choirmaster
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

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