



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

**Twenty-first Sunday after Pentecost: Proper 23**  
**The Holy Eucharist Rite Two**  
**Sunday, October 13, 2024**  
**10:00 a.m.**

### *Welcome to St. Catherine's*

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

### *Prepare for Worship*

**In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices.** The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's.

## ***Eucharist or Holy Communion***

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as he/she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

### **Vestry Members**

Denise Armstrong

Lynne Dominguez

Carol Dotson

Sasha Johns

Connie Meloun – Jr. Warden

Michelle Nivens – Clerk of the Vestry

Scott Reimer

Chris Stricklin – Sr. Warden

### **Ministers in Today's Liturgy**

**Celebrant** Rev. Kelley Hudlow

**Deacon** The Rev. Dn. Clyde Pearce

**VPD** Michelle Nivens

**Counters** Michelle Nivens &  
Lynne Dominguez

**Greeter** Jane Keeton

**LEM/Crucifer** Sasha Johns

**Lector** Jaimie Johnson

**Intercessor** Lynne Dominguez

**Torchbearers** James Johnson &  
Kayelyn Dominguez

**Altar Guild** Wanda Wheeler  
**Technology** Scott Reimer

# The Word of God

## Prelude

Prelude in G minor by Arthur Bird (1856-1923)

## Entrance Hymn H 475 *God himself is with us (Tysk)*

*The people standing as able, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people may be seated.*

### First Reading: Amos 5:6-7, 10-15

A Reading from the book of the prophet Amos.

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;

it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Remain seated. The psalm will be read responsively by whole verse.*

**Psalm: Psalm 90:12-17**

<sup>12</sup>So teach us to number our days, \*  
that we may apply our hearts to wisdom.

<sup>13</sup>Return, O LORD; how long will you tarry? \*  
be gracious to your servants.

<sup>14</sup>Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

<sup>15</sup>Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

<sup>16</sup>Show your servants your works \*  
and your splendor to their children.

<sup>17</sup>May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

**Second Reading: Hebrews 4:12-16**

A Reading from Paul's letter to the Hebrews.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in

every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*All stand as are able.*

*Cantor sings Alleluia; Congregation repeats Alleluia; Cantor sings verse; All repeat Alleluia.*



*Cantor:* Open our hearts, O Lord, to listen to the words of your Son.

### **Gospel: Mark 10:17-31**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory to you, Lord Christ.

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle

than for someone who is rich to enter the kingdom of God.”<sup>26</sup> They were greatly astounded and said to one another, “Then who can be saved?”<sup>27</sup> Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.”<sup>29</sup> Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,<sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.<sup>31</sup> But many who are first will be last, and the last will be first.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

**Rev. Kelley Hudlow**

### **The Nicene Creed**

*All Stand as able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again



in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

*The Leader and People pray responsively by whole verse.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Michael our Presiding Bishop, for Glenda and Brian our bishops, and for  
all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

In our Diocesan Cycle of Prayer, we pray for our companion Diocese of Honduras and their bishop, Lloyd; Cursillo #235 Pilgrims and Staff; Family Promise (Interfaith Hospitality Network); Homeless Shelters and Agencies that assist the poor and homeless; St. Luke's, Birmingham; St. Luke's, Jacksonville; and St. Luke's, Scottsboro.

We pray for those on our parish prayer list: Nita, Clydene, Steven, John, Heather, Dottie, Gabi, Wendy, Angel, Mary Lynn, Marti, Tommie, Paige, Tom, Joseph and Jim.

We pray for those who serve in the military, especially John Morris.

We thank you for all those who celebrate birthdays this week, especially Olivia Kennedy. Grant that she may grow in wisdom and grace and strengthen her trust in your goodness all the days of her life. .

*Silence*

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## **The Holy Communion**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*All join in singing the Offertory Hymn*

**Offertory Hymn H 488    *Be thou my vision, O Lord of my heart (Slane)***

*As the offerings are brought to the altar, standing as you are able, the following is sung:*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

*Celebrant* All things come of thee O Lord

*People* And of thine own hath we given thee.

## **The Great Thanksgiving**

*The People remain standing as able.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant says the Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

# The Breaking of the Bread

*A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of quarter and eighth notes, with some notes beamed together. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment using chords and moving lines. The lyrics are printed below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff continues with the same rhythmic and melodic patterns. The bass staff continues with its accompaniment. The lyrics are printed below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The treble staff features some eighth-note patterns. The bass staff continues with its accompaniment. The lyrics are printed below the treble staff.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The treble staff ends with a double bar line. The bass staff continues with its accompaniment. The lyrics are printed below the treble staff.

*The Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of Heaven. [*Amen.*]

The Blood of Christ, the cup of Salvation. [*Amen*]

*All join in singing the Communion Hymn.*

**Communion Hymn H684 O for a closer walk with God (Caithness)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. *Amen.*

**Post-Communion Hymn H 655 O Jesus, I have promised (Nyland)**

Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.



## **Postlude**

Praise! by Gilbert M. Martin

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*Please join us after the service in the Parish Hall for Coffee Hour  
hosted by Julie Kennedy.*

## **It's Pecan Time!**

**Order forms will be available in the Parish Hall and must be completed by  
October 20<sup>th</sup>.**

**Pecans will be \$10 per 12 oz bag of pecan halves.**

**Pecans will be available for pick up the week of October 28<sup>th</sup>.**

**Please contact Denise Armstrong at [dwarmstrong1960@gmail.com](mailto:dwarmstrong1960@gmail.com)**

## **There are 3 Open Vestry Seats for 2025.**

Requirements: Nominees must have been a confirmed communicant in good standing of St Catherine for at least 6 months, have been regular in church attendance and be known to the treasurer of the Parish as a financial contributor with an age over 25. Volunteers should submit their names via email by October 31, 2024 to [administrator@stcatherinesal.com](mailto:administrator@stcatherinesal.com)

## **+Being Christian – A course on the essentials**

*Are you new to the Episcopal church?*

*Do you want to be baptized?*

*Do you want to be confirmed in the Episcopal Church?*

*Are you interested in learning about the essentials of our Christian life together?*

Then, please join us for our last session on **Being Christian – A course on the essentials**. We will meet at **11:45 am today**.

This course is intended to prepare those youth and adults that wish to be baptized, confirmed, or received at the Bishop's Visitation on Wednesday, November 13, 2024.

In our time together we will/have explore(d) four essentials of being Christian—Baptism, the bible, Prayer and eucharist. This is an intergenerational course, so youth and adults are welcome. If possible, an adult should attend the course with their youth.

All are welcome to attend today on the discussion regarding eucharist.

If you have any questions, please email the Rev. Kelley Hudlow at [khudlow@dioala.org](mailto:khudlow@dioala.org).

## **UPCOMING ACTIVITIES**

**Saturday, October 19<sup>th</sup> - Blessing of the Pets 11am-1pm**  
Please contact Terri Stricklin if you would like to volunteer.

**Sunday, October 20<sup>th</sup> - Outside services**  
Members of the Parish will be providing music.

**Sunday, October 27<sup>th</sup> - Flaunting Your Talents at the Committee Buffet**

**Sunday, November 10<sup>th</sup> – Hat Day (originally planned for November 3<sup>rd</sup> but postponed so Rev. Kelley can participate.**

**Wednesday, November 13<sup>th</sup> - Bishop Glenda will be visiting our Parish at 6:00pm for confirmation and baptismal ceremony.**

**Thursday, November 28<sup>th</sup> - Turkey Trot will be on Thanksgiving morning,**

**Sunday, December 1<sup>st</sup> - Parish Annual Meeting following services.**

**Sunday, December 22<sup>nd</sup> - Greening of the Church following services.**

### **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

### **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

### **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL  
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL  
The Rev. Dn. Clyde Pearce, Deacon  
Dr. Matthew West, Ph.D., Organist/Choirmaster  
Julie Seal, Parish Administrator

### **St. Catherine's Episcopal Church**

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