



ST. CATHERINE'S

EPISCOPAL CHURCH

Seventh Sunday after Pentecost: Proper 9
The Holy Eucharist Rite Two
Sunday, July 7, 2024
10:00 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's.

Eucharist or Holy Communion

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as he/she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

Vestry Members

Denise Armstrong

Lynne Dominguez

Carol Dotson

Sasha Johns

Connie Meloun – Jr. Warden

Michelle Nivens – Clerk of the Vestry

Scott Reimer

Chris Stricklin – Sr. Warden

Ministers in Today's Liturgy

Celebrant	The Rt. Rev. Kee Sloan	LEM/Crucifer	Jane Keeton
Deacon	The Rev. Dn. Clyde Pearce	Lector	Michelle Nivens
VPD	Michelle Nivens	Intercessor	Laura Chambless
Counters	Michelle Nivens & Denise Armstrong	Torchbearers	N/A
Greeter	Denise Armstrong	Altar Guild	Jane Keeton
		Technology	Scott Reimer

The Word of God

Prelude

I call to You, Lord Jesus Christ by Johann Sebastian Bach (1685-1750)

Entrance Hymn H 637 *How firm a foundation, ye saints of the Lord (Lyons)*

The people standing as are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people may be seated.

First Reading: Ezekiel 2:1-5

A Reading from the book of Ezekiel.

¹[The LORD] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated. The psalm will be read responsively by whole verse.

Psalm: Psalm 123

¹To you I lift up my eyes, *
to you enthroned in the heavens.

²As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

³So our eyes look to the LORD our God, *
until he show us his mercy.

⁴Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

⁵Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Second Reading: 2 Corinthians 12:2-10

A Reading from Paul's Second letter to the Church in Corinth.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

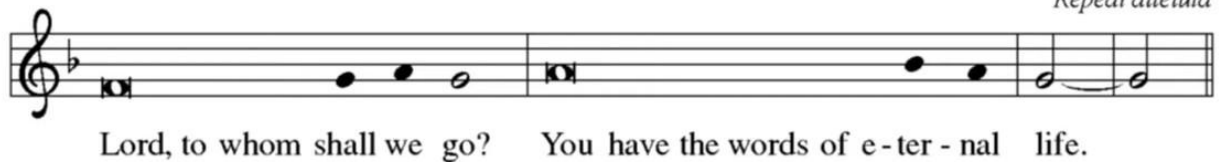
Reader The Word of the Lord.

People Thanks be to God.

All stand as are able. Congregation/choir sing Alleluias, Cantor sings verse.



Repeat alleluia



Gospel: Mark 6:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

¹[Jesus] came to his hometown, and his disciples followed him.²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. ⁴Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, “Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Rt. Rev. Kee Sloan

The Nicene Creed

All stand as are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively by whole verse.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop, for Glenda and Brian our bishops, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan Cycle of Prayer, we pray for our companion Diocese of Honduras and their bishop, Lloyd; Alabama Episcopal Foundation Board of Directors; Diocesan Department of Architecture; Good Shepherd, Decatur; Good Shepherd, Montgomery.

We pray for those on our parish prayer list: Nita, Clydene, Steven, John, Cathy, Tracy, Lily, Jackie, Gene, Claire, Alex, Heather, Joe, Diane, James, Dottie, Gabi, Beth and Drew.

We pray for those who serve in the military, especially John Morris and Trey Thrasher.

We thank you for all those who celebrate birthdays this week. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Panis Angelicus by Cesar Franck (1822-1890)

Sarah Dick, soprano

As the offerings are brought to the altar, standing as you are able, the following is sung:

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come of thee O Lord

People And of thine own hath we given thee.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines. The music is in 4/4 time and ends with a fermata over the final chord.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation is similar to the first, with a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff contains a piano accompaniment. The music is in 4/4 time and ends with a fermata over the final chord.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of Heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

All join in singing the Communion Hymn.

Communion Hymn H 671 *Amazing grace! how sweet the sound*
(New Britain)

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. *Amen.*

Post-Communion Hymn H 657 *Love divine, all loves excelling (Hyfrydol)*

Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Amazing Grace by Carlynn Willmore-Payne

From riteplanning.com.

Copyright © 2024 Church Publishing Inc. All rights reserved.

Permission to stream the music in this service obtained from One License with license 732331-A

***Please join us after the service in the Parish Hall for
Birthday Sunday***

WELCOME !!!!

We are thrilled to welcome Sharon Lewis to our church community!!! She joins us with a spirit ready to serve. Sharon brings unique gifts and talents that will enrich our fellowship and ministry. We look forward to growing together in faith and love and are grateful for the opportunity to walk this journey with her. Please join us in extending a warm welcome to Sharon and making her feel at home. Let's continue to be a loving and supportive church family as we embrace this new chapter together.



Upcoming Activities

July 20th Food Bank 9 am – 11 am

July 21st Vestry Meeting – 11:45 am

July 27th ECW – 12 noon -- We will start planning for Monster Mash

Save the Date

Saturday,

August 17, 2024

5 - 8 PM



**Building Campaign Fund:
TOGETHER, WE BUILD**

Dear Church Family,

We are excited regarding the launch of our Building Campaign fund, a vital initiative aimed at enhancing our worship space and facilities to better serve our congregation and community. As we grow in faith and numbers, so does our need for a more accommodating and welcoming environment.

Currently, we have a monetary commitment of \$370,966 which, when realized with actual donations, will allow us to officially proceed with our building project. Your generous contributions will help us achieve our vision of a church that not only meets our current needs but also paves the way for future generations. Every donation, no matter the size, brings us one step closer to our goal.

If you have any ideas/suggestions regarding fund-raising activities for our building campaign, please contact Chris Stricklin (chris.stricklin@live.com) or Connie Meloun (melouncw@gmail.com).

Please prayerfully consider the ways you can support this important project. Together, we can create a space that reflects our commitment to faith, fellowship and outreach.

Thank you for your ongoing support and dedication.

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Dn. Clyde Pearce, Deacon
Dr. Matthew West, Ph.D., Organist/Choirmaster
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

Church Office—205-618-8367
642 King's Home Drive
P.O. Box 577
Chelsea, AL 35043
www.stcatherinesal.org

This QR code links the user directly to the website

